A FLOOWING DOOR CRITICAL DEVICE FOR THE DIPYLON

Access that becomes ritual

Once in the clearing, one is forced to make a choice. Two walkways and the absence of a door.

Climb up one of the two paths

and cross the fractures that vary

its nature, until you cross the ancient threshold. Emotionally

recognisable, but not recon-

courtyard of doors.

History always implies a

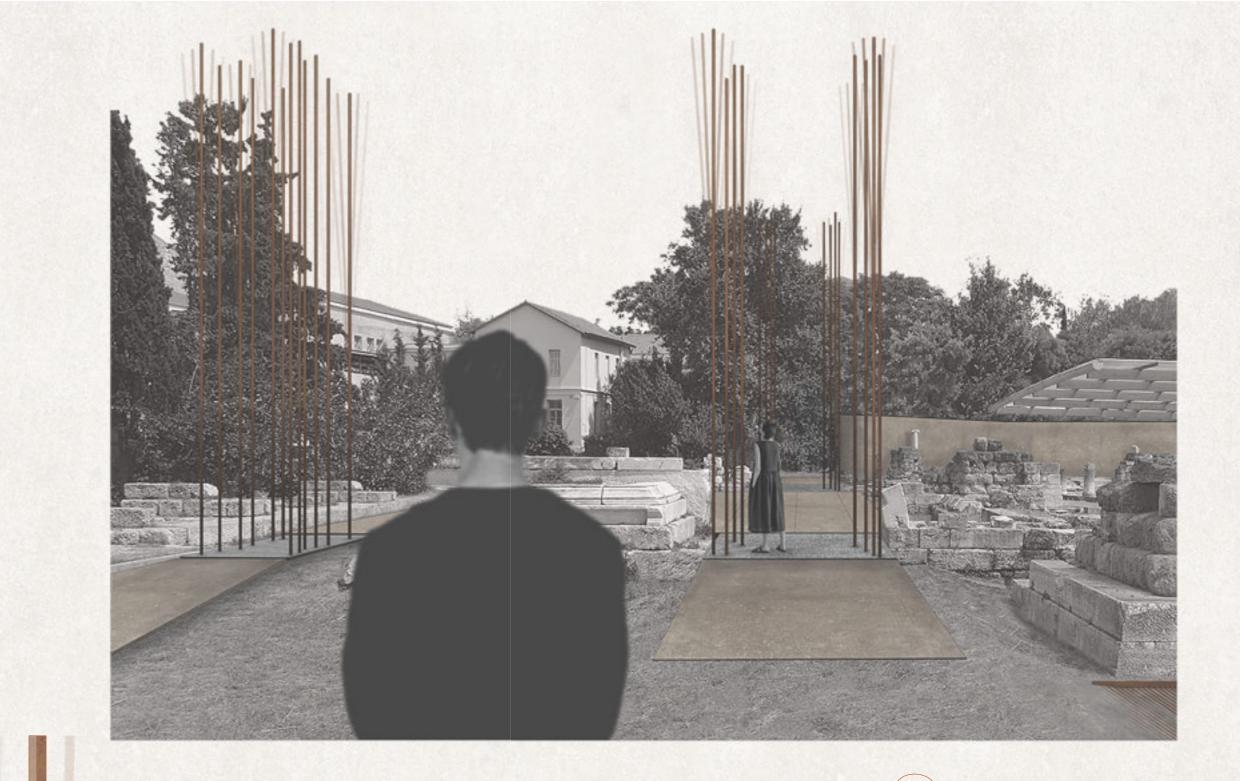
choice.

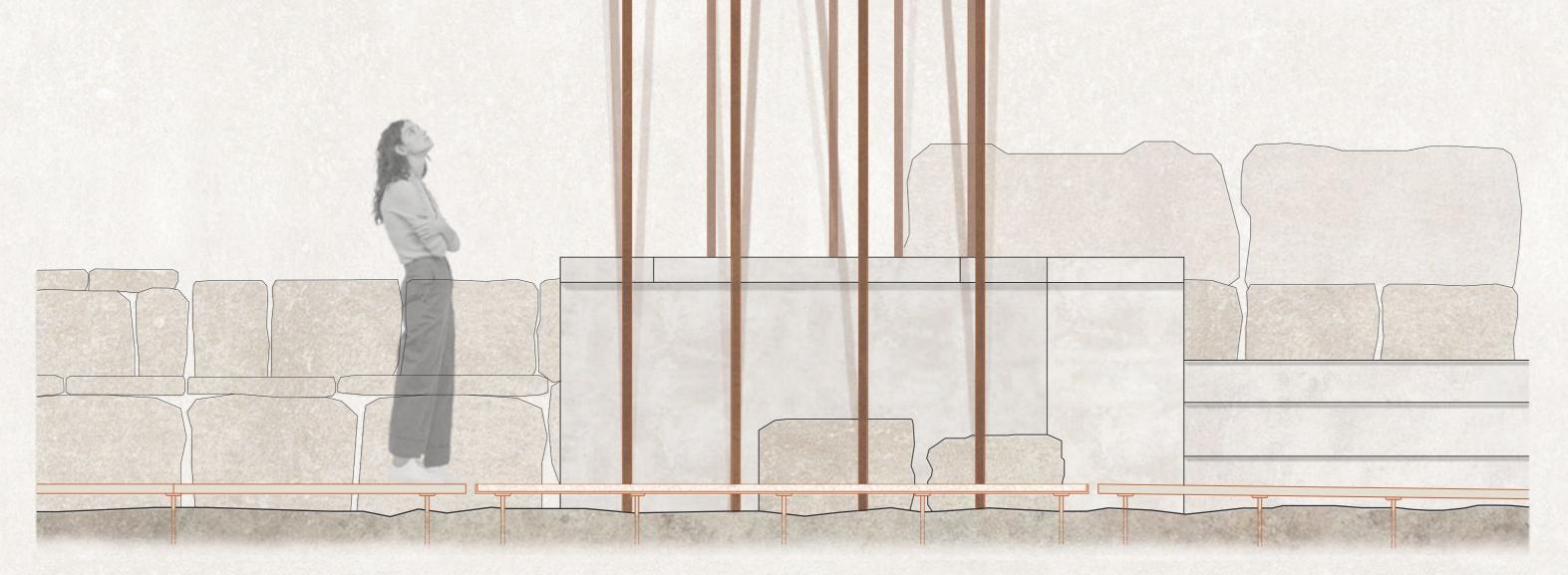
structed.

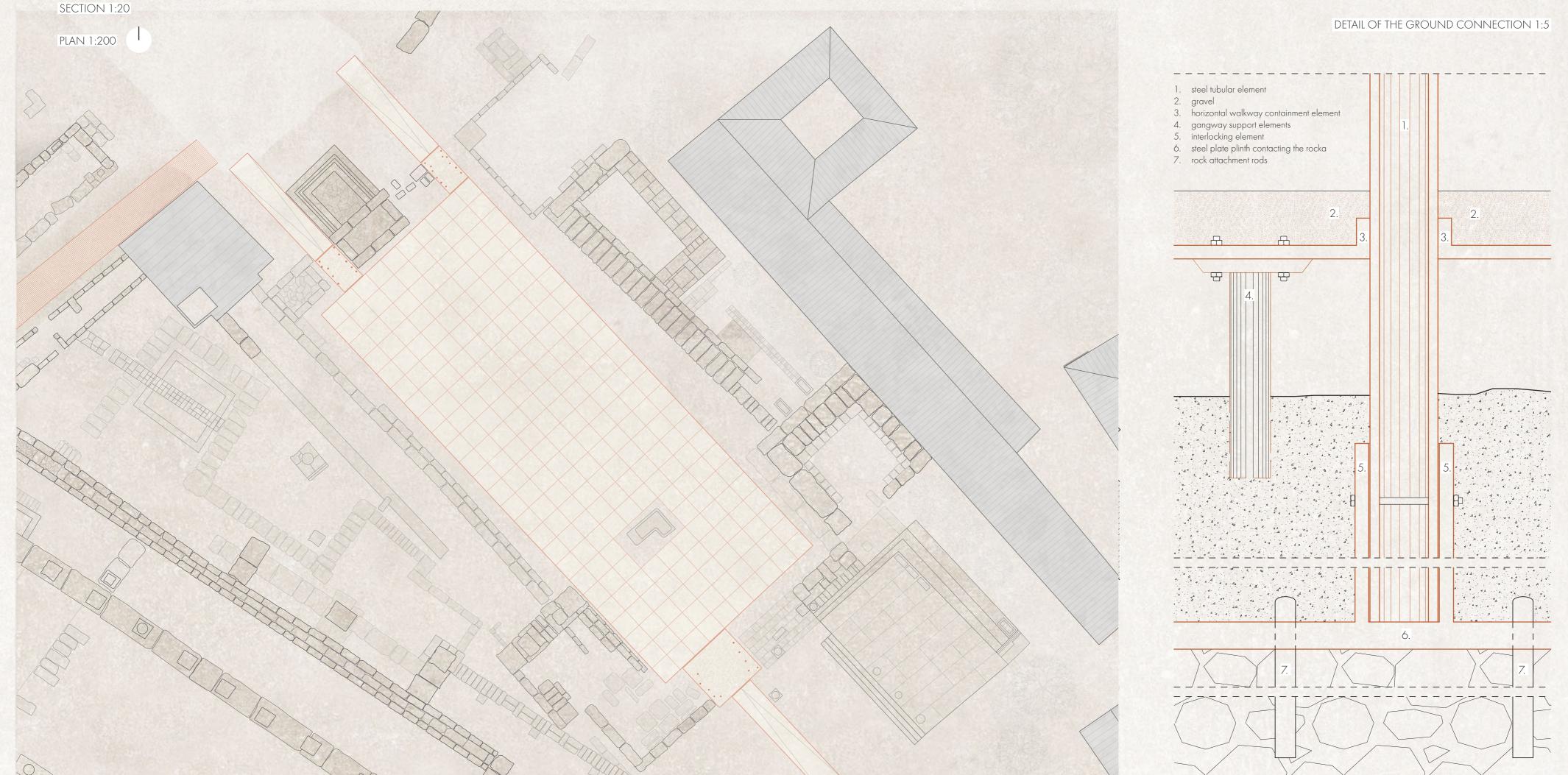
One door for those who enter and the other for those who leave, but what is a door if not a man's compulsion to pass through it? What is the encounter between the ways of the world if not a courtyard between two doors?

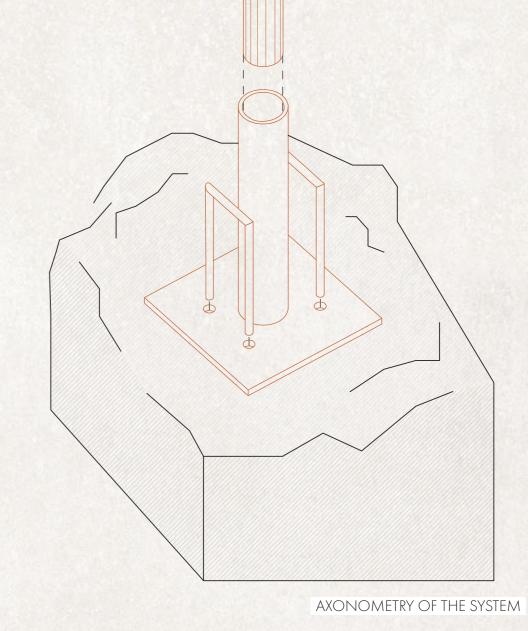
This space of intersection of invisible straight lines that have been trampled on for thousands of years remains only a diaphragmatic dilation capable of giving man a breath of his own humanity.

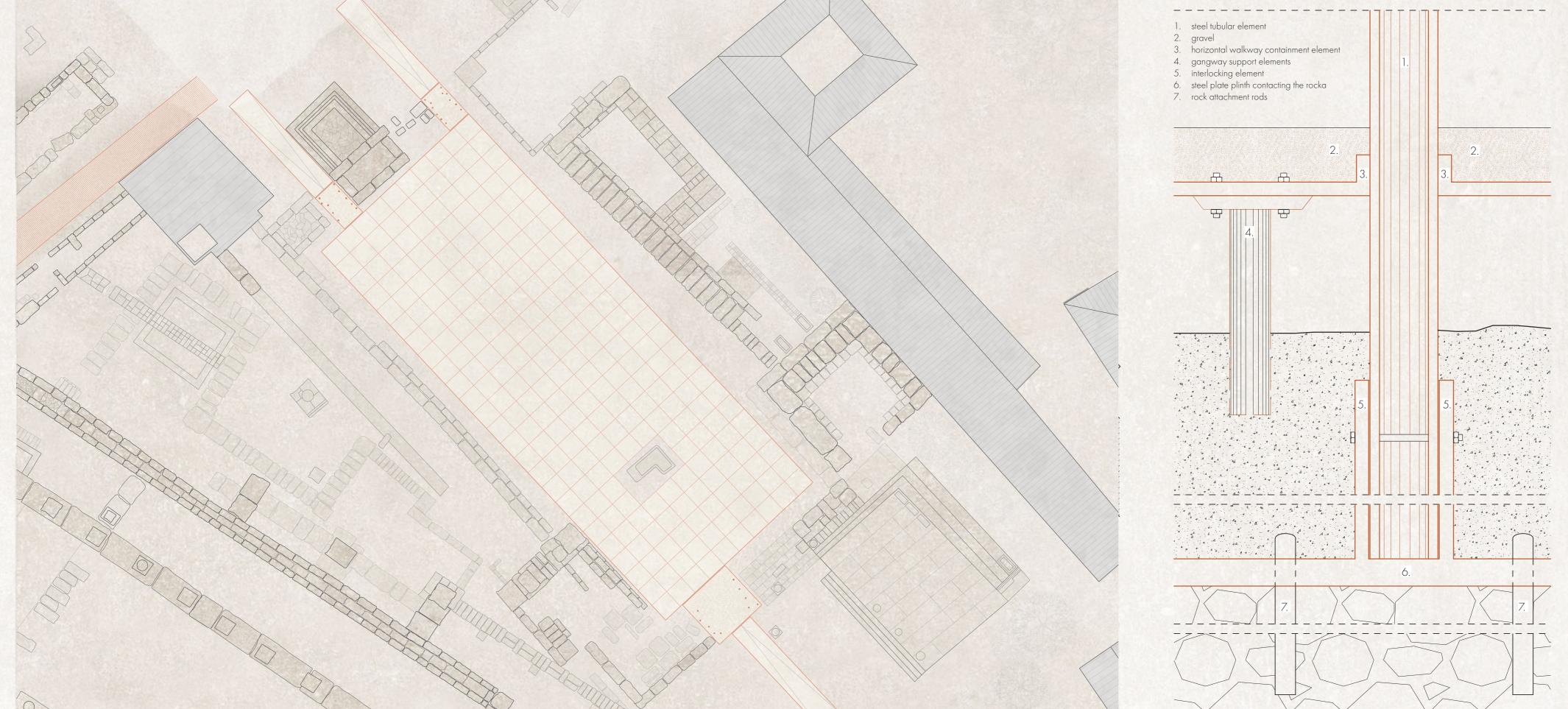
It no longer matters which streets Slender vertical elements swing or how many people, it is naturally as you make the tranallowing oneself to be changed sition. Passing through, one by the intimate questions that arise enters a dilated space: the here that trigger the experience of questioning.













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Thesis title:

Architecture and archaeology: critical devices to mend history. Case study: the Kerameikos in Athens

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