BORDERS TRANSFORMING FORGOTTEN LINES | The case of a divided Mitrovica in Kosovo |

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SUSTAINABLE ARCHITECTURE AND LANDSCAPE DESIGN POLITECNICO DI MILANO

"We are not defined by our borders, but by our bonds". - BARACK OBAMA -

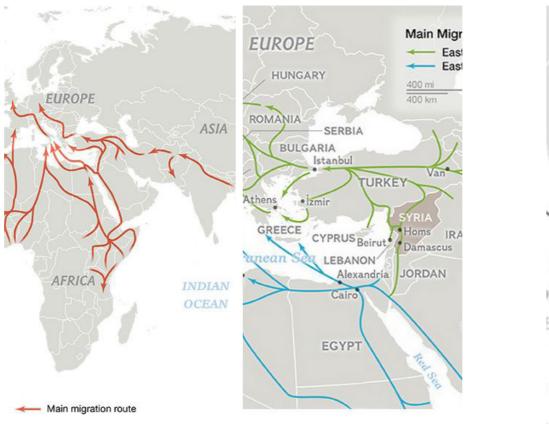
*picture taken from the archives of the Kosovo War of 1999



BRIEF

Borders must be bridges for the humankind, and connections between our civilizations; however, what we have seen during the last decades is something completely different. Borders around the world have become a symbol of conflict, racism, fear, inequity, and division. One single line could divide between opportunity and hope and poverty and oblivion. What if we change that concept through architecture?





IAN EAN

migration route

The Problem

Borders urgently need to be transformed.

What comes to the mind of people when they talk about borders? Around the world, borders have a negative connotation. Usually, international crossings are witness of abusive immigration forces, restrictive laws, lack of human rights, spots of inequity, and people margined by racism, cultural differences, language and economic issues.

By the other side, the pandemic has caused the international travel to be limited too severely. This could also create a worse scenario for immigration, foreign travel and for the meaning of crossing borders around the globe. The humankind faces a scenario where borders are seen as a place of threat. Many politicians and people use them as a symbol of division, a justified reason of discrimination and nationalist ideologies, and a place to blame immigrants for the domestic problems.

The immigration factor

But there is another side of the story. The borders across the world are the scenario of multiple movements of migration during the last decades. These flows show that international crossings are more than just lines dividing two nations; they are cultural and economic spots where different cultures converge, where business exchange happens, and where cities, towns and villages are home for millions of migrants to live every year.

According to the UN, there is an estimation of 279 millions of migrants that were moving around the world in 2019. Migrants moved through international crossings by land, sea or air. Those crossings are witness of transcendental cultural changes and political issues. For many politicians and groups, borders are equal to illegal immigration, that is why we have seen an increase of initiatives to reinforce those crossings with more surveillance, special forces and restricted laws, but not as spots of economic and cultural growth, not from a human and social perspective, and not as bridges of opportunity to improve lifestyle of people, refugees, and entrepreneurs which could boost these regional economies.

Forgotten lines

From the architectural and social perspective, international borders have become threats in forgotten regions. Cities, communities and villages face deep problems like the lack of essential services, cities with highest rate crime, places under the control of powerful criminal organizations for human-trafficking and control drug routes, as well as refugee camps in crisis.

By the same way, corruption and nationalism have transformed those borders into red spots of war where everyday people are living in a dystopian reality. Just as a quick example, one of the most marginalized borders in the world is the one between Mexico and the US. Think of the irony; California is one of the wealthiest states of the US, where lifestyle in San Francisco or LA allows to pay the highest mortgage nationwide. Just a few kilometers from the border is located Tijuana in the Mexican's side with some of the poorest neighborhoods in the country, and the highest crime rates from all the continent.

Architecture has played a crucial role in transforming cities, societies and problems into solutions. What if we re-think borders? What if we use architecture as a tool to bring fresh ideas and reform these lines into bridges of opportunity, prosperity and cultural convergence?



THE CHALLENGE

To transform a crossing border through a visionary architectural project with a human perspective.

To explore ideas that change the concept of a crossing border and bring fresh ideas about how borders between nations are not threats, but bridges of opportunities and growth, and bridges for our humankind.

THE PURPOSE

To design an architectural project able to transform a crossing border, to join cultures, people, and create a vital spot for economic growth for all sides.

To transform the crossing border into a place that unites and promotes cultural diversity. At the same time, the project will create a friendly atmosphere for the encounter of two or more nations, and an attraction for business and different economic sectors.

PROJECT CRITERIA

Promote cultural diversity

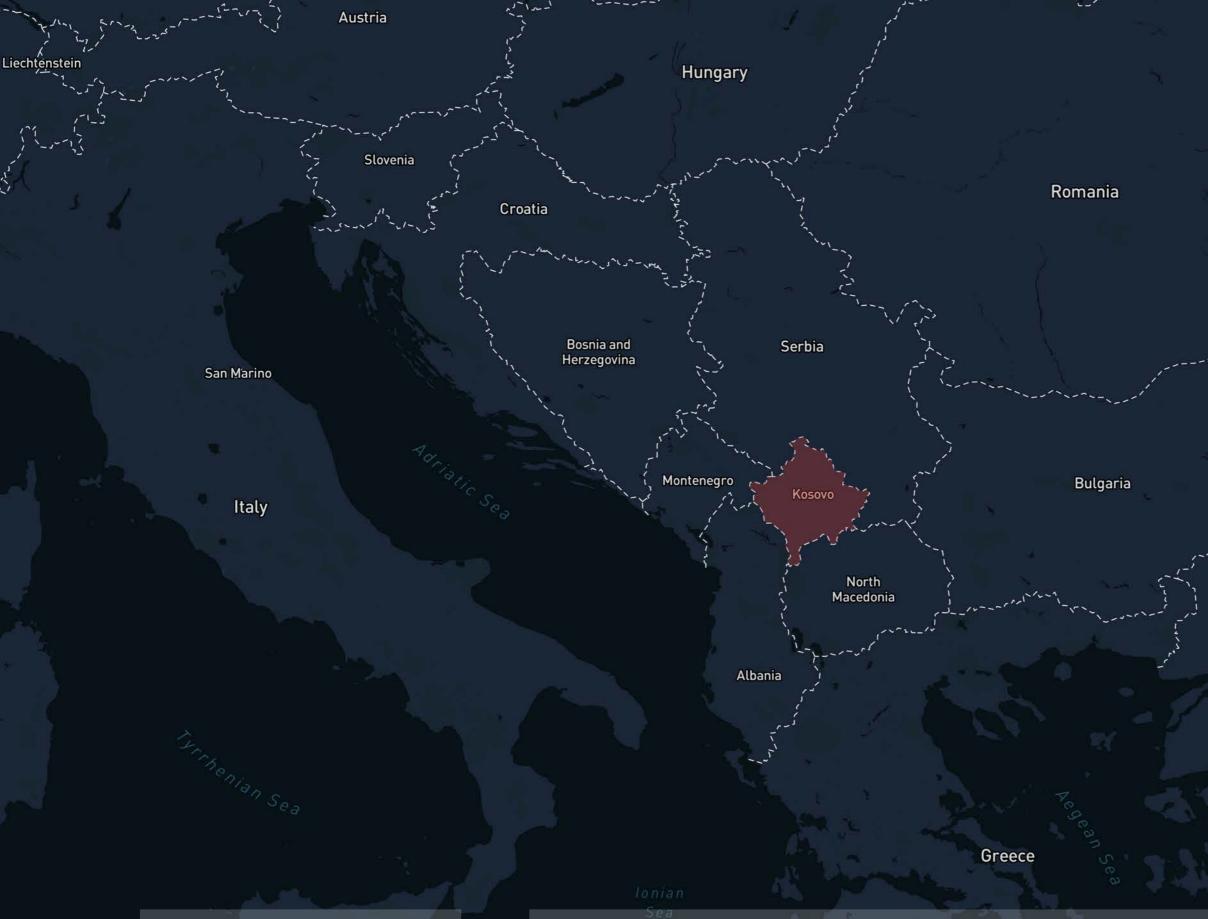
Create bridges between nations, cultures and languages.

Avoid the stigma of walls, limits and divisions.

Innovative programme and original architectural design.

Create an attractive spot for investors, governments and entrepreneurs.





Located in the South-east Europe, in the Balkan Peninsula. It has an area of 10,908 km2, making it one of the smallest countries in Europe.

It is bordered by Albania and Montenegro in the west and south-west, Serbia in the north, and Macedonia in the east border. Its capital, Prishtina, has a population density of 900 people/km2, while in the hilly areas it is about 50 people/km2. Kosovo is divided into 7 regions, with 25 districts, while only the municipalities are considered as political-administrative units.

Overview

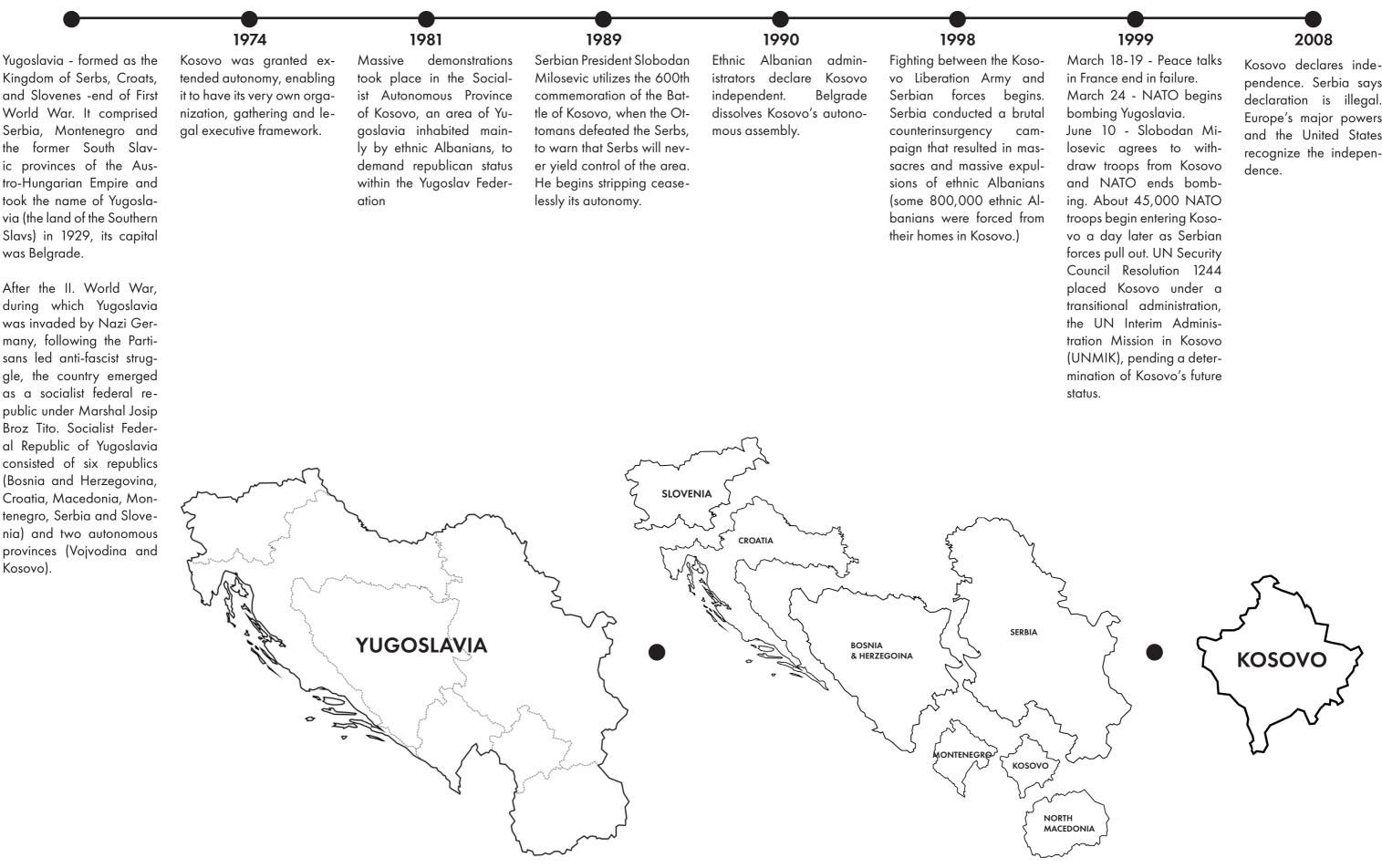
- Coordinates: 42.6000°N 20.8500°E
- Population: 1,810,366 (2019)
- Independent country since 2008
- Density (people/km2): 220/km2

Moldova

YUGOSLAVIA

A former federal republic in south-eastern Europe, in the Balkans.

THEN AND NOW - a brief history



pendence. Serbia says declaration is illegal. Europe's major powers and the United States recognize the indepen-

DEMOGRAPHICS (estimates taken from year 2019)

KOSOVO

Population 1,810,366 [Natality 25,795 -Deaths 10,501] Natural growth 15,284 [International Emigration (neto) -28,845 National migration (from one city to another) 9,132] Overall growth -28,845 with a decrease on the residential population of Kosovo by 13,551.

Age Structure

0-14 years 25.8% 15-64 67.2% 65 and over 7.0%

Kosovo

Nationality

Kosovar/Kosovan Major Ethnic Albanians 95% Minor Ethnic Bosniaks 2%, Serbs 1%, others (Turks, Gorani, Roma, Ashkali and Egyptians) 2%

Language Official - Albanian Spoken - Albanian 95% , language of the minorities 5%

ADMINISTRATIVE BOUNDARIES

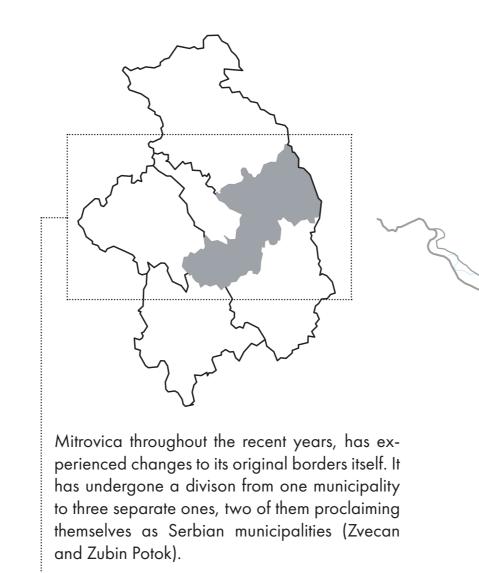
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Mitrovica, as a region has 6 municipalities in total :Vushtrri, Skenderaj, Zvecan, Leposaviq, Zubin Potok and Mitrovica as the center of the region.

The border of the city of Mitrovica includes the city and 49 villages, with an area of 350 km2.



The border of Mitrovica municipality until 1987 Surface area 791km2

MITROVICA

The border of Mitrovica municipality until 1993 Surface area 460km2

ZVECAN

MITROVICA





The border of Mitrovica municipality today Surface area 350km2

XL CITY OF MITROVICA Surface area 350km2 Population 71,601 (estimates taken from year 2011) -urban part 46,800 213 inhabitants/km2

Located in northern Kosovo, the city of Mitrovica was socially, spatially and demographically divided during and after the Kosovo War and continues to be a fault line in the wider Serbia-Kosovo conflict.

The **River Iber**, which cuts through the Kosovan city of Mitrovica, has become a de facto marker, dividing two people who stand on opposite banks of the social and political divide.

Nevertheless, it is not just an ordinary river crossing through the city of Mitrovica and dividing it into two; its banks are also a threshold, a space for exhange, encounters and reflection.



L THE DIVISION OF MITROVICA

Focusing on Mitrovica as a post-war city, centring on the partitioning of Mitrovica, boundaries and divisions in the cityscape, governmentality and urban conflicts over peace, statehood and place-making, and frictional peacebuilding.

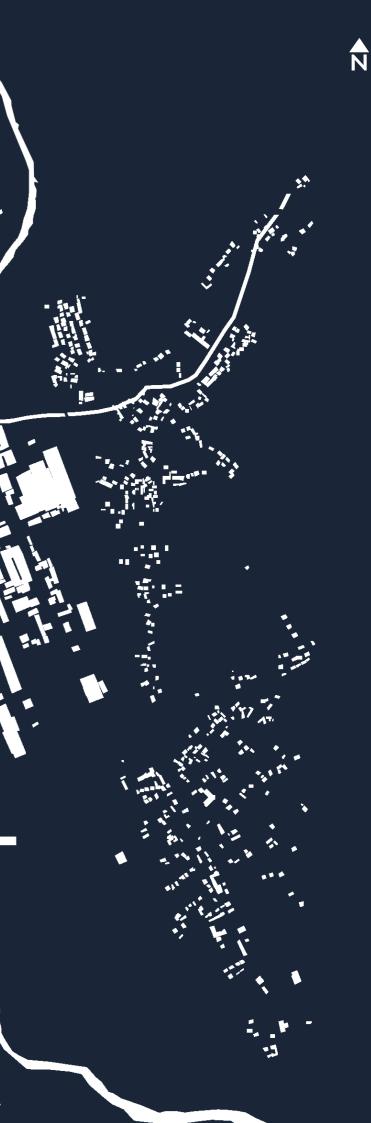
NORTH MITROVICA

SOUTH MITROVICA



M URBAN SPRAWL -SOLIDS AND VOIDS

"All grids are fields, but not all fields are grids. One of the potentials of the field is to redefine the relation between figure and ground. If we think of the figure not as a demarcated object read against a stable field, but as an effect emerging from the field itself – as moments of intensity, as peaks or valley within a continuous field **• then it might be possible to imagine figure and field as more closely allied.(...)"



The site is an area comprised of about 40 hectares of barren land, tucked in between the two sides of the city of Mitrovica, divided by River Ibri.

There is a clear contrast in the figure ground of both sides that there is an untouched piece of land that leaves a clear opportunity to be considered as a potential for uniting these two sides through an urban and architectural approach. The reason for the negligence towards this piece of land is perhaps for the fact that the Roma community live in that area, a community of color that has always gone through hardships.



M SITE SURROUNDINGS

In close proximity to the site, towards the south, we have the campus of the Public University of Mitrovica.

To the east, we have the City center, the Municipality building, the Youth and Sports Hall, and the famous Ibri Bridge, that is a node or landmark of the division of the two sides. To the west, we have the public "river beach", and the National Football stadium. To the north, we have residential houses, and the North Mitrovica Hospital and University.

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NORTH MITROVICA HOSPITAL

NORTH MITROVICA PUBLIC UNIVERSITY

NATIONAL FOOTBALL STADIUM

PUBLIC UNIVERSITY OF ● MITROVICA The university plot is destined as a botanical garden

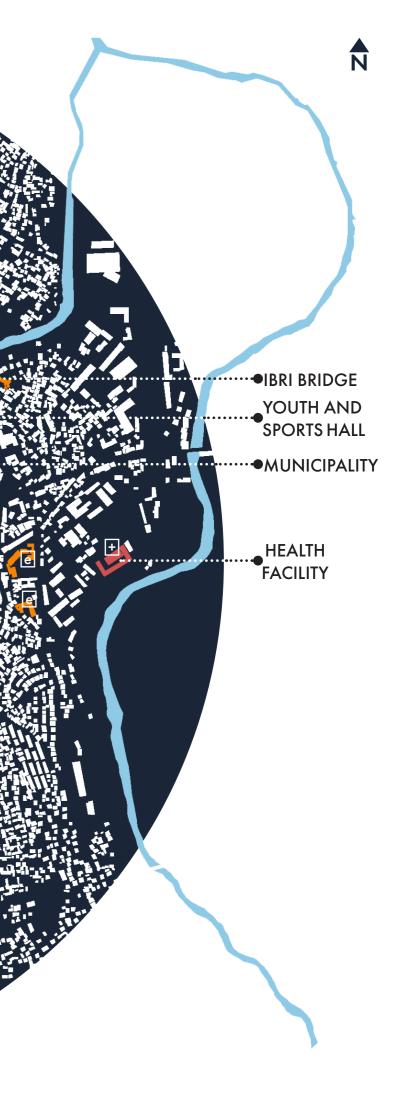
Health Facility [hospital, ambulance] Sports Facility [stadium, football fields] Educational Facility [university, school]

Municipality of Mitrovica

+ s

e m

c Cultural Facility [concert hall, sports field]



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PHYSICAL PERCEPTION

VIEW, SOUND, SMELL, AROUND THE RIVER IBRI



WATER POLLUTION ILLEGAL WASTE DUMPING SMELL OF SOIL

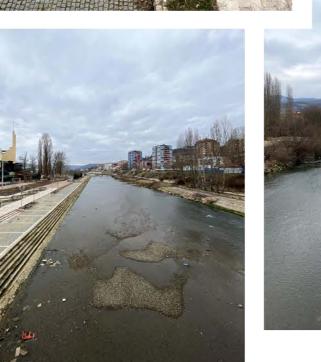








BORDER POLICE COLD SURROUNDING SOCIAL TENSION

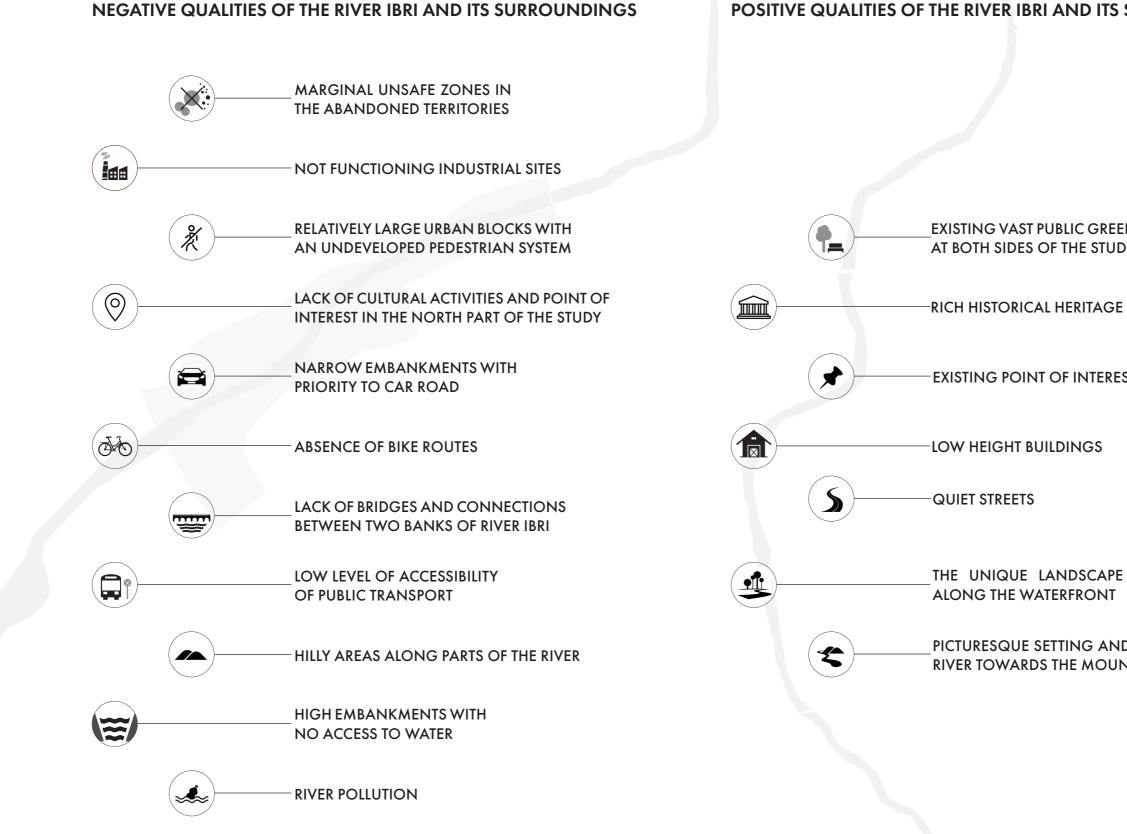








ABANDONED BUILDINGS NEGLECTED PUBLIC SPACES POOR MAINTENANCE OF PUBLIC INFRASTRUCTURE



POSITIVE QUALITIES OF THE RIVER IBRI AND ITS SURROUNDINGS

EXISTING VAST PUBLIC GREEN AREAS AT BOTH SIDES OF THE STUDY AREA

-EXISTING POINT OF INTEREST

PICTURESQUE SETTING AND VIEW FROM **RIVER TOWARDS THE MOUNTAINS**



URBAN LINKAGE AND ACCESSIBILITY

Opening up the blocked bridges, and creating new pedestrian bridges to connect the two sides of the city;

Integrating the urban public transport between the two sides, by improving the infrastructure of roads; creating cycle paths, pedestrianized paths;

Creating new parking spaces to serve the users but to also lessen the density of vehicles along the streets in the city center.

FUNCTIONALITY

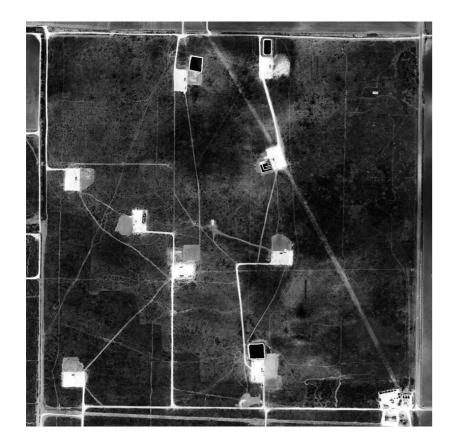
Creating a new peri-urban village, a micro-cosmos for the citizens. Creating new working places for the inhabitants of the area, as a vital point of the growth of the economy of the city. Creating workshops that have to do with metalurgy and teaching the art of mining, agriculture etc. Constructing housing units of different typologies in respect to the diversity of users.

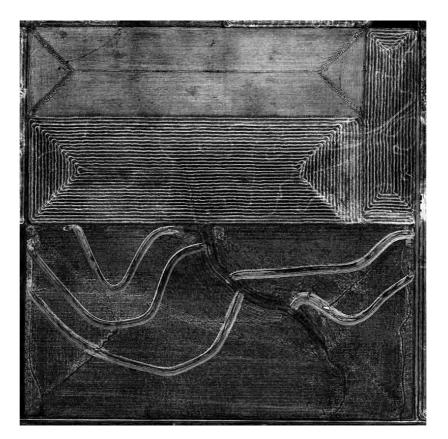
Creating an eco-village that is self-sustainable and zero-waste. Working towards less land consumption by creating vertical gardens Improving energy efficiency and minimizing the carbon emissions. Working with water permeable materials and creating a drainage system that acts as a circular system for the whole village. Integrating greenery in the buildings.

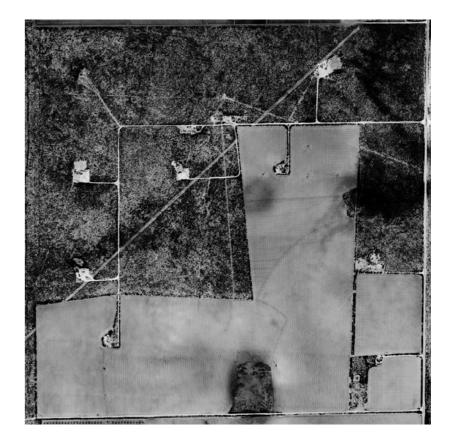
SUSTAINABILITY AND ECOLOGY

Concept

PALIMPSEST







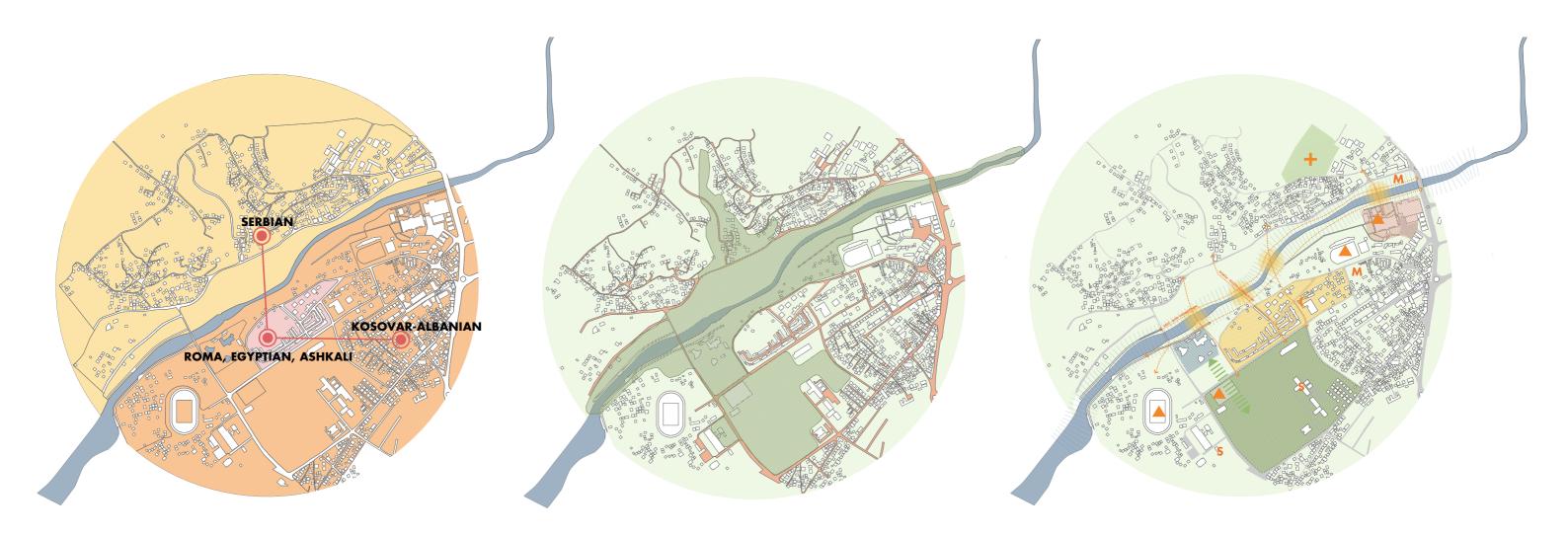
AGAIN I SCRAPE

Every inhabited landscape is a palimpsest, its original parchment nearly blackened with the cross-hatching of successive generations of the past, claiming this place as their own and imposing their designs on it, as if their temporary interpretations would stand forever

SYMBIOSIS 0 0 00

Each surface is an interface between two environments that is ruled by a constant activity in the form of an exchange between the two substances placed in contact with one another.

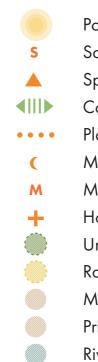
STRATEGY



5 communities : North (Serbian) Middle (Roma, Egyptian, Ashkali) South (Albanians) Connecting these people through middle ground interventions.

Green infrastructure

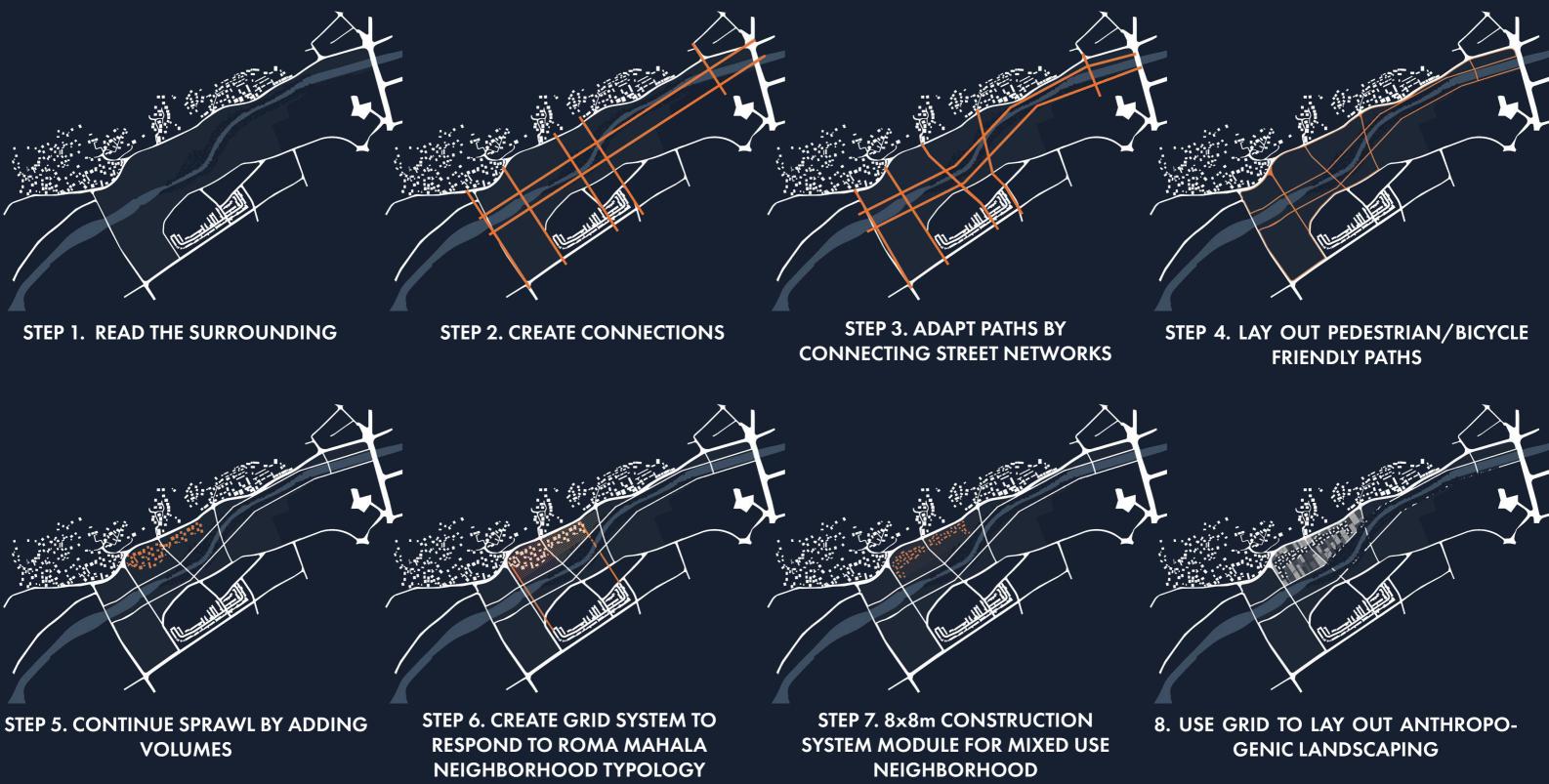
Connecting the existing city park through a north-to-south and east-to-west extension.



- Potential meetings points
- School
- Sports
- Connecting existing botanical garden w. future
- Planned pedestrian connections
- Mosque
- Marketplace
- Hospital
- University campus
- Roma Mahala (neighborhood)
- Municipality grounds
- Private investor (public pool)
- Riverside buffer zone

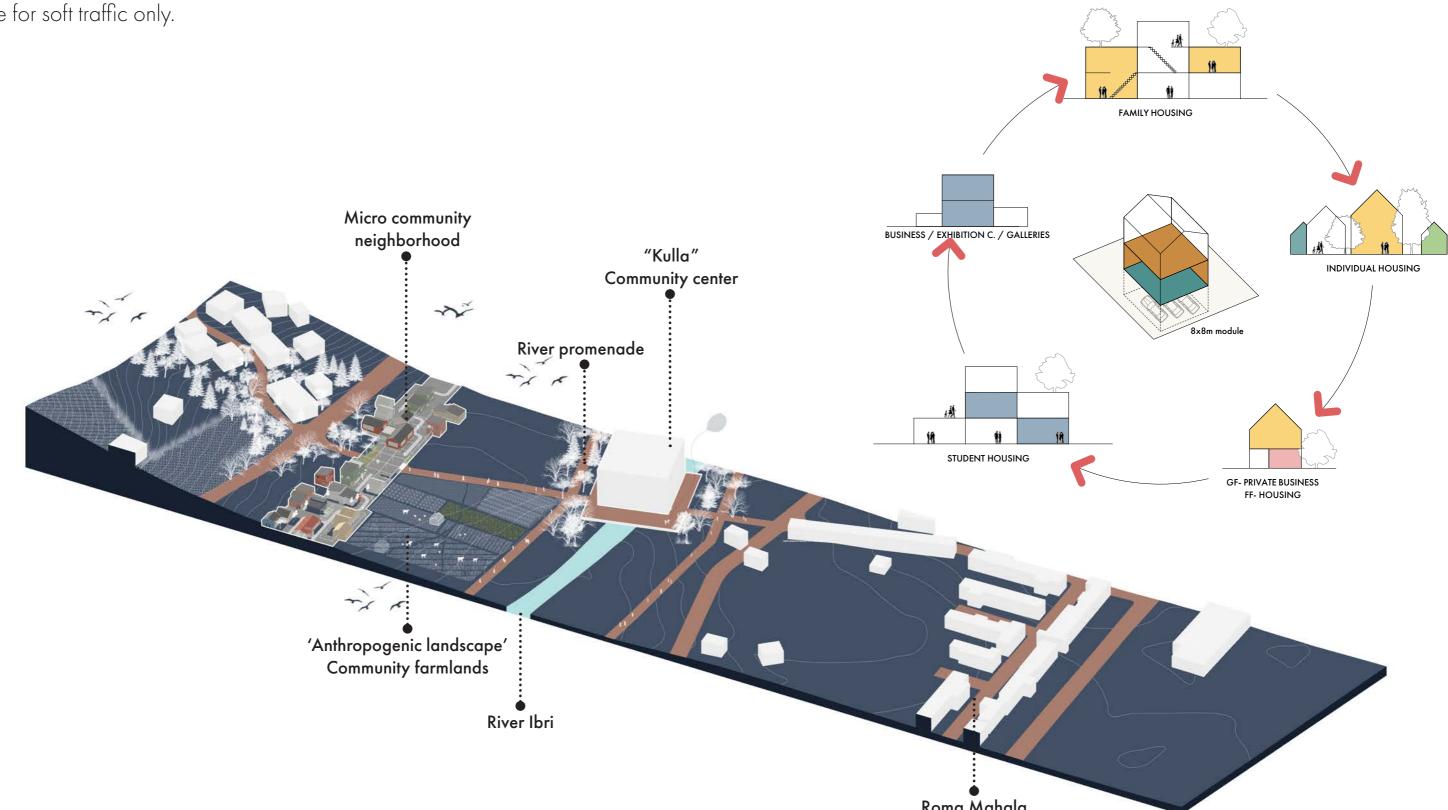


SOCIAL NODE WORKFLOW DIAGRAMS

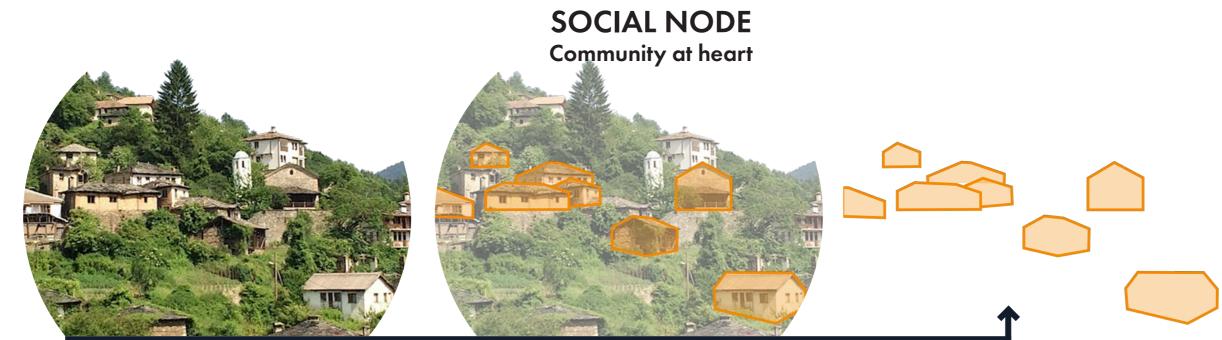


SOCIAL NODE Fostering access over ownership

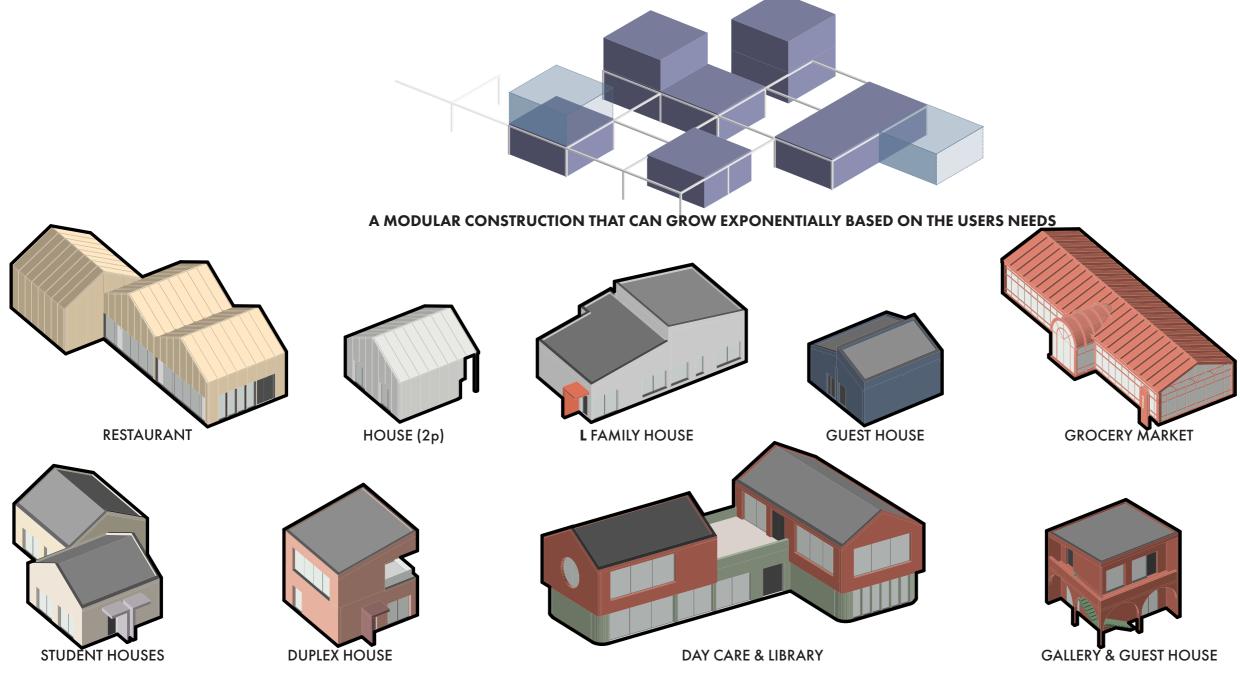
The village concept integrated in a smooth-sloping landscape creates a small community with a range of spatial and landscape qualities. The various buildings will be constructed in an 8x8m construction system module and is built as a generic structure that could be used for other typologies than just homes. Small squares, sensing gardens, pocket parks, playground and blue-green biotopes create plenty opportunities for social exhange as well as contemplation. There is space for having animals and growing vegetables -activities that contribute to the therapy of separated communities. The landscape is strategically planned to help "nudge" people to stay in the area in a friendly way, which is important for the safety of these marginalized people. Cars are kept on the periphery of the masterplan, making the central area safe and slow space for soft traffic only.



Roma Mahala

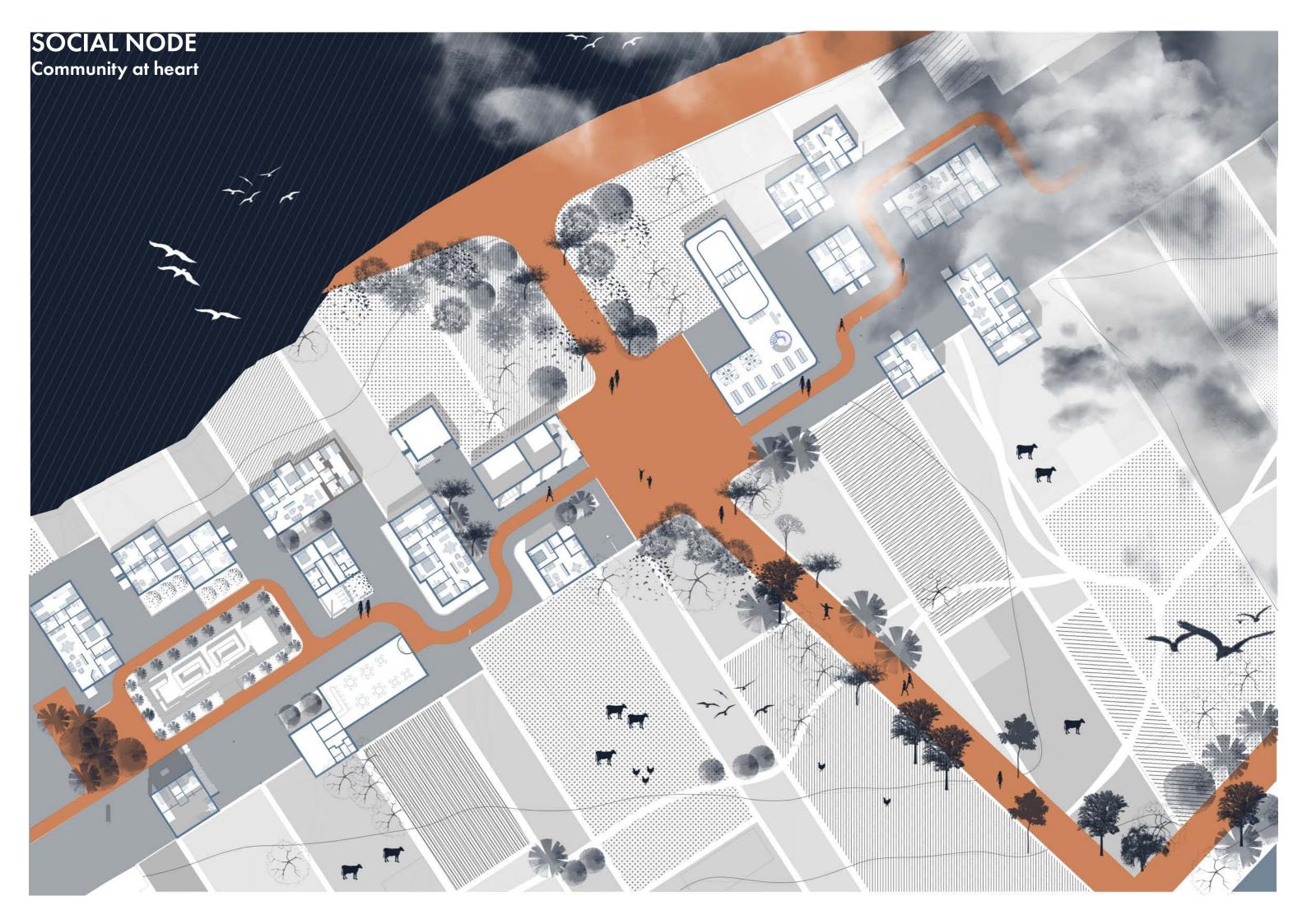


By observing the architecture of the past, elements were taken from the village homes in Kosovo such as their basic geometries and roof shapes, which all derive from the geographical and environmental conditions of the country.





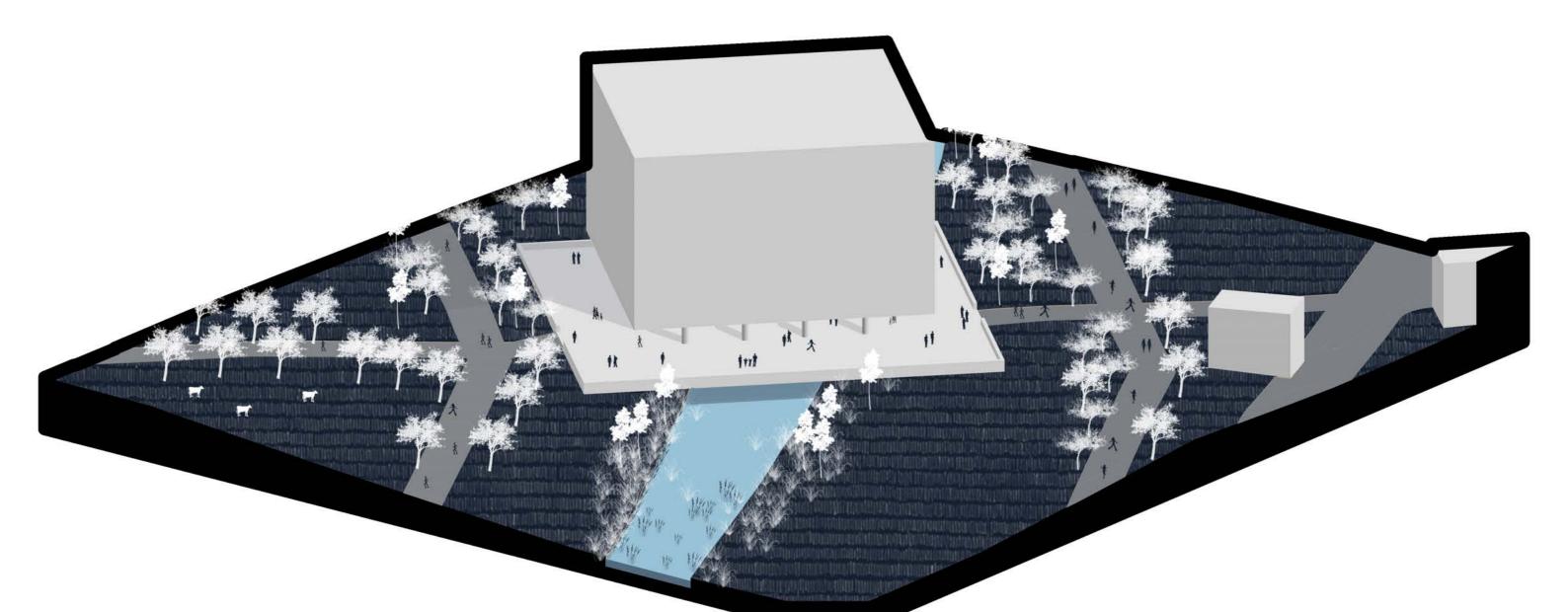




COMMUNITY NODE Bridge as building | Building as bridge



Kulla – are distinctive stone homes (known as kullë/kulla) that, in many ways, resemble miniature fortresses. In accordance with the customs of the kanun (ancient laws that governed all aspects of mountain life in the north until communism), the owner of a kullë was obliged to open his home to any stranger who came to the door in need of help or risk bringing shame to his family and community.





COMMUNITY NODE Bridge as building | Building as bridge

