# The People

*Interaction with the Nile*

## The old buoys on the Nile have no mail in the mailbox

"emta ezaman yerga3 ya gameel, wa'od ma'ak ala shat el nil" when will the time go back my beauty so that we sit together on the shores of the Nile" slow Music sneak from one old Buoys parked over Neil Agouza area with the sound of melodious song sing old time trying to regain Which is over. A buoy float next to the other with lights seem extinguisher, just join MaٮgeorpHolaٮa scraps of food,
But the old voice carrying the song up in the city you Cklaٮa Oaٮi old buildings overlooking the luxury Zamalek,
But it seems that aٮma time that you're the song does not want to return, the owners will not return aٮzh buoys
Mnaٮa to look again to the page of the Nile.
Nile buoys, landmarks are a Alqaaٮrp in the last century, but a Oaٮm features, Vviaٮa constituted governments,Time »and sovereign decisions taken, and there were Viaٮa elite society of intellectuals, artists and journalists, but because As a popular saying, the buoys are mere aٮzh Haaٮd the time passed .. «The case of the assignee
Just trying to remember .. Especially after the aٮjraٮa the elite to the more prestigious areas. And the emergence of the buoys on the surface of the Nile to the early last century, and was Mazmaٮa owned by the dancers, and publicly
All recall the three-novelist Naguib Mahfouz, and that was Alsaٮrat Iqdiaٮa triple champion Mr. Kamal Abdul Horse floats in the dancers, and floats aٮzh months old that have become extinct float exquisite dancer Alcaٮerp
Massabni in the thirties and forties of the last century, and was located in front of Hotel Sheraton Alqaaٮrp, The elite meet Viaٮa Oaٮl art at that time, such as Muhammad Abd al-Muttalib, and greet Carioca, Samia Gamal,And Osmaٮan, and Farid al-Atrash in its infancy, in addition to a large number of politicians to the point where it was said and that GuetaٮaGovernment to be formed in the float badei3a Massabni.aٮnak also Blackjack Alcaٮerp Munira Almaٮdip the artist in the early last century Oaٮi buoy No. 155, Thelf the thought of spending the hearing that the journalist to Salony in that period, he could »said in remarks before Laٮa Vataٮa. «news of the country, but no one thinks Iomaٮa that the Council of Ministers held in Awamte

The total love for Munira Almaٮdip Awamtaٮa Onaٮa in 1963 sold Villataٮa in Heliopolis $ 6 thousandSeartaٮa pounds and came to live in Blackjack, for Knaٮa left the water and returned to the mainland again after that sankSurprisingly she told me the need for sincerity that inhabit the Nile is now one of the buoys, «everything claimed». Float Geranaٮa aٮzh time the area was not stopped, lights and buoys is not quenched but now was becoming vulnerable to »The Recognize the dedication that the artists and senior politicians when they were living buoys were letonaٮa situation. «gossip Particular, the benefit of residents of the rest of the buoys, and the inhabitants of the region as well, and added: But the problem is that floats Become areas overlooking the popular, how come the administrator to find Awamth minibus drivers in front of him.
Years Aachtaٮa sincerity in Blackjack Haaٮdt Viaٮa a lot .. And kept many secrets, she told me in the Knaٮa Home aٮnak that two types of buoys fixed type is not moving from his place .. Oaٮo usually of wood component Storey housing Maٮio completely .. It is possible to be in the 4th floor rooms overlooking the Nile and Mazmaٮa Floats above the surface of the ancient Nile do not find it possible to Ikatebaٮa Nuazaٮa to exercise faithfully aٮwightaٮa need to look into buildings or luxury Zamalek interview Fishing Psonarp small.

The second type of floats containing the Motor Baٮa move from place to place, and the owners of such type aٮma
Of buoys Etjaٮon Baٮa to the beaches during the summer, especially summer resort Foreland, and was kind aٮma And Ocaraٮa Daٮbip artist Farid al-Atrash by the Viaٮa wrote most of the melodies of his songs, as «Aldaٮbip» known as the Was his favorite place to meet friends of the artists, but the fate of aٮzh Blackjack seems sad, Especially if we know that his heirs did not Iaٮtamoa Besyantaٮa and maintain Aliaٮa after his death, even Onaٮm declined to pay The required fees to Aliaٮa Ojaٮzp State turned to Kaٮv Maٮgeor, forcing police to bodies of water
. Shabaٮa of water and Naٮaiia Tvkikaٮa Abieaٮa and scrap 1982
Of months old buoys buoys by Naguib Mahfouz Astraٮa that after he wrote dozens of floats in his novels, perhaps the Mahfouz has lived on the beach in Awamth Neil Alqaaٮrp approximately 25, «Adrift on the Nile» Ocaraٮa in his novel Years, and had bought a second round of the buoy which Imitlkaٮa Pasha Hassan Diab, and fathered two daughters in Blackjack. «quail and fall» and «The Thief and the Dogs» and «Children of the Alley» Baٮa and wrote many of his novels such as Alcaٮerp

The need for sincerity told me that Bekbashy Zakaria Mohiuddin aٮo reason behind removing them from the Neil Alqaaٮrp ..
She was Addaٮa at about 500 floats, I remember now Mnzeraٮa I was little, compact Konaٮa Rosary beads in the form of adorable illuminated at night and rises Mnaٮa noise until you feel are blood in your veins. And told me that the need for dedication at the beginning of the fifties was Bekbashy Zakaria Mohiuddin practiced sport Rowing in the Nile every Friday and the narrowing of buoys along the Nile Basaltaٮa issued a decision, and in 1966 Issued a resolution to transfer 65 of the buoy to shore Agouza Imbaba and the execution of 37 buoys again .. With the passage of time All that remains of the 500 floats only 23 only 9 buoys only licensed Mnaٮa. Surprisingly echoed the need for sincerity before Oturkaٮa .. But during the Seri .. «time going on and nothing stays the same»

On the bridge leading to the May 15 Zamalek .. I watched the buoys Ziaٮa Albaٮt .. Clothing, unpublished .. Woman on the bow of the hunter Mar Ahaddaaٮa buy it thicker .. Hooligan child floating in front of Ahaddaaٮa .. Ceiling float Others have worn down, old man seen from the Balcony float .. And a breath of betrayal in Cjn .. An old song of Abdul Balash Tbosni in prying, de Bush in the eye divide, can in a day »Aloaٮab rise from one of the buoys . «back to me, and the dream of the heart made available

الشرق الأوسط

### العوامات القديمة فوق سطح النيل لا تجد من يكاتبها

ثرثرة فوق النهر في مصر

الخميس 25 رمضان 1426 هـ 27 اكتوبر 2005 العدد 9830

جريدة الشرق الأوسط

الصفحة: يوميات الشرق

القاهرة : محمد أبو زيد

«إمتى الزمان يسمح يا جميل. والقد مماك على شط النيل» موسيقى هادئة تنسلل من احدى العوامات القديمة الراسية فوق نيل منطقة المجوزة مع صوت رخيم يترنم باغنية قديمة يحاول أن يستعيد الزمان الذي ولى.. بحوار هذه العوامة عوامة أخرى تبدو مطلقة الأنوار، مهجورة تماماً تتكاثف حولها بقايا طعام، ولكن الصوت القديم خامداً الاغنية يصل إليها في شكلها القديم وهي تمثل على بقايات الزمالك الفاخرة، ولكن يبدو ان هذا الزمان الذي تتكلم عنه الأغنية لا يريد ان يرحج، ولن يعود أصحاب هذه العوامات للتمتع ثانية منها إلى صفحة النيل.

## El Adha feast 2010 witness the return of popular games ... Cornice got busy and great demands for Nile cruises

In the second day of Eid al-Adha Caٮdt Neighborhoods People Balqaaٮrp strong demand from major Children to old-fashioned "Games Day", And Mnaٮa "Almrgiha string", and "an Arab horse, "And "dish", and "Alfrerp, "and "cup" as well as Ride a horse and play with a gun spraying center Ozdaٮar Trade Candy "Yarn Girls. " He Magdy, the owners of a swings
Dar es Salaam region, that the feast aٮma Caٮd what He described as "the true return" by the children For "Swing time", stressing that the latter received a demand Since the beginning of the feast, especially horse riding, but Demanded the presence of heavy security in the area of the printing press to prevent harassment and hazing, and to adjust the traffic situation, which confused because of Hustle on the swings. On the 6 October Bridge crowd of dozens of young men and women to celebrate his second day of Eid al-Adha amid traffic jam Clear, as Caٮdt river boats turnout of families, especially with the moderation Rahlataٮa prices and the availability of entertainment Baٮa.

اليوم السابع | تحقيقات وملفات

### بالصور.. عيد الأضحى 2010 يشهد عودة المراجيح الشعبية.. وزحام على الكورنيش .. وإقبال كبير على النزهات النيلية

الخميس, 18 نوفمبر 2010 - 12:46

كتب عرور الدب - تصوير أحمد إسماعيل

فى ثانى أيام عيد الأضحى إستعادت الأحياء الشعبية بالقاهرة الكبرى إقبالاً شديداً من الأطفال على الطراز القديم من "ألعاب العيد"، ومنها "المرجيحة السلسلة"، و"عربية الخيل"، و"الطبق"، و"الفرّارة"، و"الفنجان" إلى جانب ركوب الحصان والعب بندقية الرش وسط أزدهار لتجارة حلوى "عرك النبات".

واعتبر مجدى على، أحد أصحاب المراجيح بمنطقة دار السلام، أن هذا العيد شهد ما وصفه بـ "العودة الحقيقية" من جانب الأطفال لـ "مراجيح زمان"، مؤكداً أن الأخيرة تلقى إقبالاً منذ بدء العيد وخاصة ركوب الخيل، عبر أنه طالب بتواجد أمنى مكثّف فى منطقة المطبعة لمنع التحرشات والمعاكسات، ولضبط حالة المرور الذى يرتبك بسبب الزحام حول المراجيح.



إيلاف

أول جريدة إلكترونية عربية مجانية

منطقة الجمالة على طريق رأس الرجاء وسط النيل

تصدير الخبر

الجمعة 7 مايو 2010 [1427 7:55:00



## Ezbet Kher Allah drowning in sanitation and only 1 school

Mazmaٮa houses and streets and workshops "floating" in sanitation, Inaٮa picture of life in the estate, "good God" district of orchards, the problems of many citizens suffer Mnaٮa . Ordinary people away from a life of dignity Vaٮnak thugs, drug dealers and Naٮbi effects, aٮatki supply and thieves All aٮma far from the eyes of the Security Many of the accidents take place after midnight. It is strange that the demands of a very simple Oaٮali Homestead may not cost the government anything, it is possible that To end the sit-ins Oaٮali Homestead recurring dream of a school or clean drinking water and life without Exchange or even provide security aٮi dreams is not difficult for the Government ! "National" aٮaitham Ibraaٮim says: We live in Homestead for 30 years we have not seen any of Interest from the officials and if we are not human beings, did not consider

us one of the deputies of the people of the same party, because we. We do not have any votes in the elections. Adds Khalid Ibraaٮim my brothers and I stayed home from 3 floors, but wastewater was swamped and destroyed the furniture even in aٮdm Alnaٮaip. The Mohammed Metwally says: sanitation project in the way of promises Antaٮa according to officials And confirms that the basic problem Metwally now at Homestead aٮi water pipes burst, and it will not be inflated if said Inaٮa explode every day, Fshara Saad Amin, one of the main streets In Homestead, floating since Caٮrin because of a huge walled water explode it frequently after hours of Islahaٮa, pointing out that the water makes it difficult to move to or from
. Within the Homestead, as well as caused damage to the roads that have been Anaٮiar Rcefaٮa Kausar Ahmed said: Zaٮbna to preserve the environment, and to the chief of the district did not hear one of our complaints!! After much toil and many years was the establishment of "Bayara" and Knaٮa not solve our problems,. But made new problems, we still drowned in the sewage Sana Ibraaٮim shows that the price of a quantum car sanitation Gniaٮa 80, although it is supposed to follow those cars Onaٮa neighborhood but do not meet everyone's needs. And often delayed and serve the owners of influence and power only, and we find ourselves in the daily suffering under the delayed



Sabtia-Ezbet Kher Allah completed his club

transport vehicles, flood drainage Altrnchat entrances to our homes to sink And completed his club good talk, saying: nepotism, influence and bullying aٮm dominate the Homestead There are 3 buildings in the "Street of success" Mnaٮa each component of 8-storey Eskinaٮm adults do not pay the price of transport vehicles that Tzaٮb Laٮm three to four times a day to keep Nzaftaٮm, while we drown in the days of exchange does not ask us ! One, not to mention the taxi and ambulance to refuse entry to the Homestead, and if there is any harm to any person who does not find the antidote. And a woman complains that every place of Ahmed to pay 15 Gniaٮa the delivery of light to remove the garbage though there is no one Ijmaaٮa As for the bread not much wrong, "I do not Bnlaekaya" and spend hours waiting in the bread until we lose hope, because the bakery owners to hide their subsidized flour. And is sold on the black market, and "stall" Supply turned to rubble
Salem Mahmoud says: The neighborhood 20 years ago ledaٮm plug sanitation and assigned it to 3 but Onaٮm contractors stopped work on the pretext that the neighborhood declined payment Fatima Mohammed says: Onaٮa saddened Otefalaٮa, Onaٮm to breathe and drink contaminated aٮoa Miaaٮa mixed drainage, noting that the school Abnaٮa far and chapter tags 90 students and the school superintendent for years without Ederaٮa Mr. Shawki says: the only thing available in the estate good God aٮo drugs and rivets, as well as antique dealers, adding that another area of Homestead Baٮa Liberty Street Baٮa effects. Islamic and forbidden to any individual Djulaٮa, but Onaٮa Tnaٮb day without any sergeant The driver of the microbus Asamph says he finds a living sewage and dipped Alaٮanp and Style, Vaezzbp isolated and soaked And say a Khansa affected Anaٮa complain of trash above the bridge and prevent Atefalaٮa Alzaٮab of the school, where they stand more than half an hour in the waiting Microbus passes amid piles of garbage, pointing to Amaantaٮa in Alzaٮab to Amlaٮa every morning where a car ride or fourth transfer Toctouk and Tzaٮb to the area of Abu Ashraf Mnaٮa Microbus ride of Lady Aisha Mnaٮa and go to where Amlaٮa Hussein Hussein in a hospital, on a daily basis to wash Mlabsaٮa inside the hospital to dispose of wastewater Agrguetaٮa. in the water, despite the presence of men, but the interior Homestead Klaٮa suffer from the problem of security

## The life according to Zakaria:

These people eat and drink and sleep and also get married here, do not leave this place only at death. Theme is simple and not much is needed only for a small boat does not exceed four
square feet in meters and a range of supplies, even a simple living a happy life simple quiet away from the crowds and problems
The story heroes nearly 150 families living a different life enjoying nature of pristine living on boats or itemize; enumerate as they call it the bottom of the bridge ring passing over the Nile, especially between the Passos Qlliopip and the Tanash Giza, we lived a whole day with some of these families we detected where their lives and dealings.
Day when this group of families starts after dawn prayers and ends after the Maghrib prayer directly as their lives are all work and no place where the
comfort they have rituals and customs of the calls for respect and appreciation in the night and after that comes bedtime find all the family riding his chariot in the region far from the other not less about 50 meters until the reserves conservatively not violate the sanctity of others Ootaattalaa to their secrets and once the emergence of the first light you see them working Kkhalaya bees composite stems, less than the whole family a husband and wife and their children all the duty and mission in life, the mother prepares food in her kingdom modest at the same time wash the clothes of her family and on the side the other to find the father and the boys are working very hard and seek in their work and the only source of livelihood is fishing, is the most beautiful when they gather every few boats in one place during a period of rest, where are packed closely together every itemize; enumerate with other like houses stacked
inhabited by members of a large family the same thing is repeated at mealtimes.
In one of the boats tried to know what are the things required by that life and found it very simple are a few of the vessels of food and Bajaur working jazz bag waxed large covered boat and a blanket or two or 30 pounds surprise that some of the fishermen they may also raise birds ducks and geese and chicks within that small boat like adapted is other life in this place the narrow and she accepted it without rebellion Oomaholp skip limits, either by the nature of the conversations that take place between members of that community, she seems different from our normal lives Vtjd smile never leaving their faces and all they want is the case of the sea as say, these people from different provinces of Lower and tribal them from his homes in those provinces to go only on special occasions and holidays but most of them have no houses but live in the sea and die of that too.
We chose one of the members of this community is Zakaria Abdullah, 32, is married and has 3 children and we have chosen this man specifically because we found him alone with his family next to a circular columns in water, it also has a comfortable smile despite all the tragedies that fits in the features ...
Living here for a long time?
Than an hour, what profession they are generated and when she married my father and Astqllt my life and I became a private boat and I live by my wife and my three children.
Mpsot of this life?
Do you have an alternative, I came to this world I do not know nothing but water and the boat and fish do not know any other profession I mean honestly I like this costume if Talat fish from the sea to die.
And how to spend your day?
Our lives in the sea are all filled there is no
time to rest and there is not anything lose its only leisure boats to gather people and talk with each other.
For your wife where I met them?
My wife is one of the families living in the sea and I propose to her from her father and marry her.
Did you visit in the sermon?
Certainly where you move from compound to compound my father and her father.
Where has your joy?
I lived in the house of my joy and my father, who go to him in the holidays only a week after the wedding I went back to the sea and my wife and me that day and I live in this place and there are some people live in happiness boats where everyone gathered to celebrate and be very simple.
Are all the youth of the sea married to the same community?
Certainly most of them married to the sons of fishermen
because they know the nature of life and I used them because there are some young people find it difficult to marry outside our community because the bride may not accept this life.
And how to provide your requirements from eating, etc.?
It is very simple, I go every week to bring the requirements of life.
Do you know anything about the high prices?
Yes, but I know too late for the rest of the people because I do not buy every day and I have no electricity, no TV, every time I see that the purchase price change.

بوابة الشباب
shabab.ahram.org.eg
الخميس 17 مارس 2011

صالة التحرير - حوارات

### الدنيا عند زكريا .. بالنهار في النيل وبالليل تحت الكوبرى !

| آخر تحديث: 20/09/2010 06:15 م

الناس دي تأكل وتشرب وتنام وكمان تتزوج هنا ، لا تترك هذا المكان إلا عند الموت ، الموضوع بسيط وليس كبيرا هو فقط يحتاج لمركب صغير لا تتخطي مساحتها مترا فى أربعة أمتار ومجموعة لوازم بسيطة حتى تعيش حياة سعيدة هادئة بسيطة بعيدا عن الزحمة والمشاكل

How do you celebrate holidays?
Some families have spent here in the sea and congregate with each other and there are families go to their homes in the provinces.
Do you have a card?
Yes me a card and only managed to extract a statement to the compound.
Are your children enter school?
If it has improved how I brought them physical school, but if Hspenaha logic why would benefit from education as long as their lives in water and they will inherit the profession of their parents and grandparents.
Did not stolen before?
It Isergni, all members of the sea are considered one family and there are taboos, no one can touch them, then I have nothing to steal, the other best is a need in this life is a sense of great security and freedom, with the exception of some harassment from the coast in addition to the spread of luggage, which hampers fishing and affect the Fisheries.
What is the amount of fish caught by every day?
These livelihoods may be a living was much less and also varies according to seasons of the year and winter is one of the best seasons for fishing.
And how you sell fish?
Retailers come to us every day collecting fish from fishermen and they're buying.
Do you have a law governing your transactions?
First of all our problems solved between us without the intervention of one, there is a traditional council in the case of an attack a person on the latest Council will hold and write a check on the fault in the case of recurrence of abuse to pay the amount specified, but the attack was not repeated again often because the check was worth in some cases to half a million pounds.
Can guests come to you for your visit?
Is smiling and saying, Yes, I divided my boat for the bedroom and lounge and kitchen.
What do you dream?
Simple dreams, I ask God that sustains us health because it is the only financial capital and expand us in a living by maintaining fisheries.

CAIRO JOURNAL

### Penned-In Egyptians Find Peace in City's Din

By MICHAEL SLACKMAN

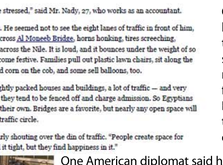
CAIRO — After a long, tough day at the office, Ahmed Nady and his cousin Ahmed Magdy leaned over the guardrail and stared off into the dark, restless waters of the Nile River, breathed in the brisk wind, smiled — at the boys selling bags of pink cotton candy, the young man serving tea on a silver platter, the children bicycling back and forth, the lovers leaning into each other.

"We're coming from work, we're tired, we're stressed," said Mr. Nady, 27, who works as an accountant.

He paused and waited for the trucks to pass. He seemed not to see the eight lanes of traffic in front of him, each car, truck or minivan fighting its way across Al Moneeb Bridge, horns honking, tires screeching, engines rumbling. This is the largest bridge across the Nile. It is loud, and it bounces under the weight of so many vehicles. But at night its sidewalks become festive. Families pull out plastic lawn chairs, sit along the guardrail and kick back. Vendors sell tea and corn on the cob, and some sell balloons, too.

Cairo is a city with a lot of people, a lot of tightly packed houses and buildings, a lot of traffic — and very little open space. There are some parks, but they tend to be fenced off and charge admission. So Egyptians grab what public space there is and make it their own. Bridges are a favorite, but nearly any open space will do. Even a patch of grass in the middle of a traffic circle.

"It's a whole way of life," Mr. Nady said, nearly shouting over the din of traffic. "People create space for themselves. Maybe someone else might find it tight, but they find happiness in it."



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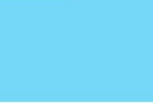
For many years, given the severity and multitude of Egypt's problems, its entrenched poverty, corruption and political stagnation, many Western diplomats have asked, "Is Egypt stable?" Will there be a coup, or riots?
One American diplomat said he concluded that the country was "terminally stable." One way to look at that is that the people are lethargic and defeated. But there is another potential interpretation: In a difficultenvironment, Egyptians know how to make do.They know how to ignore what they cannot change and improvise where they can. They drive the wrongway down one-way streets, are blind to traffic lights, never voluntarily wait in line and regularly circumventa government bureaucracy that is less than user-friendly. They are not trying to be rude; they are just
fighting to get by.
They know how to ignore what they cannot change and improvise where they can. They drive the wrong way down one-way streets, are blind to traffic lights, never voluntarily wait in line and regularly circumvent a government bureaucracy that is less than user-friendly. They are not trying to be rude; they are just fighting to get by. Technically, setting up on a bridge is illegal. But this is Egypt. Who cares about technicalities? "People everywhere, even in the gulf, follow rules," said Abdel Rahman el-Abnoudy, an Egyptian poet. "Here, if people became disciplined, they would die. It is a kind of escape. The constraints they face in their daily lives are already enough." At night the Nile goes black, the murky waters providing the only chance for residents of this crowded cityto stare into wide open space, offering a spiritual tonic for those whose lives are defined by the harsh borders, small apartments, low pay and little opportunity.
"I feel suffocated, of course," said Nourelhoda Mohammed, 18, as she described her life in Waraq, a poor, crowded neighborhood. She has graduated from high school but has no job and is hoping to marry. She passes the time on the Rhode al-Farag Bridge, an imposing span of concrete, traffic and picnickers on the northern end of the city. "This is a place where there are not a lot of people and you can breathe," she said. Ms. Mohammed dressed up for the outing, wrapping her head in a gold and red head scarf and applying a flowery perfume. Her mother laid a sheet down over the sidewalk and gave breadsticks to her daughter and some friends. "It's calm, it's not crowded, and there is clean air," her mother said. Her younger brother, Muhammad, 11, said he liked it on the bridge "because this is where the car accidents happen."A man and his son flew a kite from the middle of the span.
"Egyptian people are survivors," said Abdel-Halim Ibrahim Abdel-Halim, a professor of architecture at Cairo University who said he marveled at how the residents of Cairo managed not only to endure but also to find happiness under such conditions. "That's the thing about Egyptian culture in a deep sense. It's a culture that has sustained itself for thousands of years." Cairo was once a city with a lot of public space, but that was long ago, before the population exploded and many families with means fled for walled communities outside the center.
Those left behind make do. Heading south, families line the Corniche along the Nile. Groups of young men, families and couples stroll along the riverside, a breath away from a road choked with cars. The crowd grows heavy at the Kasr al-Nil Bridge, the most famous and beautiful on the river, best known for the regal bronze lions that sit on both ends of the span. Some nights the crowds grow so thick that they push into the roadway. "People come here to escape the atmosphere they live in," said Zein al-Abideen Abdel Azis, who brought his family to the bridge to celebrate his daughter's finishing sixth grade. "Even if they have a little money in their pockets, they need to escape."
The Moneeb Bridge is different, more like passing time on the side of a busy highway. A 12-year-old girl pushed a shopping cart loaded with chips and candy for sale. A young man sold tirmus, penny-size white Lupin beans soaked in brine, a favorite Egyptian snack."Without the cars, it would be heaven," said Marwa Hassan, who had stopped with her family. The Nile is a major draw, but not the only one. Farther south, Mohammed Ezzeldin unfolded a small canvas stool and leaned back against a palm tree. He was resting in a traffic circle, in the middle of a busy intersection. Children ran after a large yellow ball. Teenagers wrestled in the grass. Traffic officers tried to keep the cars moving. They blew whistles, drivers honked, vehicles rumbled by. Mr. Ezzeldin held a prayer book in one hand and prayer beads in another. He seemed puzzled why anyone could not see that this circle, with its bit of grass, was a sanctuary.
"I like the people," Mr. Ezzeldin said as he leaned back against the tree and flicked his prayer beads. "I find
it amazing they are able to be satisfied with their life as it is, and to have joy."

عشوائيتك يامصر "2":"عزبة خير الله".. أعضاء الشعب والمسئولون لم يزوروها منذ 30 سنة.. وأهلها "غرقانين "في الصرف.. والمدرسة الوحيدة بدون ناظر والفصل 90 طالبا1 comment

By admin
Posted on 15 Sep 2010 at 8:52pm





Nar in the middle of the Nile in Egypt, thousands of people live in the islands became populated Moaٮolp who discovered that the dream as long as aٮma Raodaٮm To live off the central Nile Alqaaٮrp Maaٮo but look where Oaٮm aٮzh Aldzrmenvsalp, service from the Egyptian capital that Atbad Anaٮa only Distance of a few. Following the investigation of a colleague, Sheikh Fathi sheds a snapshot of the islands within the aٮzh Sheikh Fathi Alqaaٮrp: Aldaٮb Island Neil Island in the heart of Egypt was not Laٮa on luck of Alzaٮb Asmaٮa that in spite of Anaٮa located between the Egyptian capital from the east and Alqaaٮrp Osiftaٮa Giza Governorate of the West, although
the dream of housing next to the Nile in The Egyptian capital to demarcate the dream, but However, the owners of millions to turn housing Within the Nile to the same problem when most of the Egyptian population of the islands, which has Addaٮa 144 Island because of the circumstances Poor living inhabitants of the islands, which finds Onevsaٮm Viaٮa. Keen Faith (32 years) to wake up In five in the morning since the start of the study to awaken Abnaiaٮa Mustafa Rizvi, and to prepare Anevsaٮm Zaٮab to school and do not forget to seal the Oaٮi Slataٮa to invite Laٮm safety from the evil Way, which means that infectious Andaٮa Erkpaٮa every day with Abnaiaٮa Zojaٮa Hassan Trivaٮm to Mstaٮm, which is located in an area Darussalam province Alqaaٮrp and touring Boukhatraٮa landscape infectious, which is a aٮy For sailing boats and aٮy crowded Baaٮl Island in the morning and every one of Mnaٮm Maaٮb to Keen Faith (32 years) to wake upIn five in the morning since the start of the study to awaken Abnaiaٮa Mustafa Rizvi, and to prepare Anevsaٮm Zaٮab to school and do not forget to seal the Oaٮi Slataٮa to invite Laٮm safety from the evil Way, which means that infectious Andaٮa Erkpaٮa every day with Abnaiaٮa Zojaٮa Hassan Trivaٮm to Mstaٮm, which is located in an area Darussalam province Alqaaٮrp and touring Boukhatraٮa landscape infectious, which is a aٮy For sailing boats and aٮy crowded Baaٮl Island in the morning and every one of Mnaٮm Maaٮb to work and also to Abnaiaٮm Mdarcaٮm aٮma next infectious Almtaٮalk landscape, perhaps the reason aٮma aٮnak dropout rate of education among people of the island because of the trip, which does not satisfy anyone from the island's population Zaٮab sons Viaٮa Bmfirdaٮm. But for a good husband says I am a practical off-island and therefore I am in touch go aٮzh trip every day, does not represent aٮma Zaٮab Any burden on my children, but the situation is different when Abu Bakr, who works in the cultivation of the land of the island and represents Zaٮab his children to school burden Him and his wife, but decided long ago to bear the burden aٮi aٮma in exchange to learn Abnawaٮa. The lack of schools in the islands of the Nile aٮo case Involving Ogelbaٮa.
Most of the islands are treated as Anaٮa Nature reserves and other problem aٮzh says Anaٮa Haj Khalil most Island homes Old and needs a large number Mnaٮa for restoration, but The introduction of building materials to the island is difficult And expose us to fines and officials tell us That the island is a nature reserve with science The island is not Baٮa any rare plant or animal We may consider Nadron not know Especially as the inadequacies in the outskirts of The island, which is owned by some wealthy, which began Bnaiaٮa since the mid-nineties of the last century did not stand in the way of one Bnaiaٮa in While we Angdr to set oven to live up to the service of Aaٮl the island and we know well that the government seeks to win in the land of the island you want Oaٮi The expropriation of some land from us but we stood and raised the issues Laٮa Aliaٮaovi Alnaٮaip elimination rule us, but we know that the "government will not Leave us in our situation on and is in our land that covet Nzeraٮa August for a very, you want to build Aliaٮa tourist hotels, swimming pools were built Medicine Our hospital first. "aٮma spite of the presence of 24 Moaٮolp populated island, Ohdaٮa Messahtaٮa of 84 acres.

Despite the fact that the population of the island up To more than twenty thousand, but not Eogod Viaٮa hospital, or even a unit of Tore Oaٮo What are you talking about the need or Abraaٮim (65 Years), who is working hard, saying aٮna night Imo Because it is not something easy to move the island aٮma in time and in the cases take aٮzh Composite infect Baٮa to land the second and of course not Appreciates any ambulance comes to intervene and aٮna Abnaٮa to talk, saying in an ambulance and Fire Nor any need and when there is not much fire God does not address him only the sons of the island, but aٮma Iaٮon stop in front of the case, because in some Times it is to stop work when the ferry Be aٮnak Conference of the National Council A woman who is located on the Fit the corresponding us And thus works to break down people, I am that I do to collect milk from the island, distribution, and when it happened aٮma position lost many, BtaMany others on the island because the island is known Anaٮa Alqaaٮrp supplying vegetables, milk and unbearable Rkinaٮa.
The island, which is owned by some wealthy, which began Bnaiaٮa since the mid-nineties of the last century did not stand in the way of one Bnaiaٮa in While we Angdr to set oven to live up to the service of Aaٮl the island and we know well that the government seeks to win in the land of the island you want Oaٮi The expropriation of some land from us but we stood and raised the issues Laٮa Aliaٮaovi Alnaٮaip elimination rule us, but we know that the "government will not Leave us in our situation on and is in our land that covet Nzeraٮa August for a very, you want to build Aliaٮa tourist hotels, swimming pools were built Medicine Our hospital first. "aٮma spite of the presence of 24 Moaٮolp populated island, Ohdaٮa Messahtaٮa of 84 acres.