A WALLED DOOR

CRITICAL DEVICE FOR THE MUSEUM

Walking along the new pedestrian thoroughfare, one encounters a wall septum protruding from the linear parapet. It is very high and bears an inscription on it.

Intrigued and wanting to answer the questions this element raises, one feels invited to discover what this wall conce-

It is the entrance to the archaeological park, which, descending slowly, takes us from the ticket office to the museum entrance, until we reach a square square from which all possible routes start. The choice sanctions the depar- lities.

A WALL THAT OPENS TO THE BEYOND The wall and prohibition to go on. It is a symbol of the end. What if the wall is the real ope-

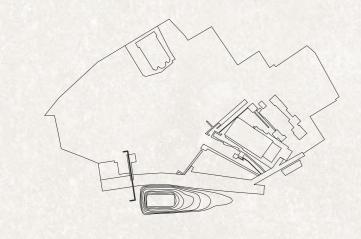
ning? When they are erected they always divide two worlds that

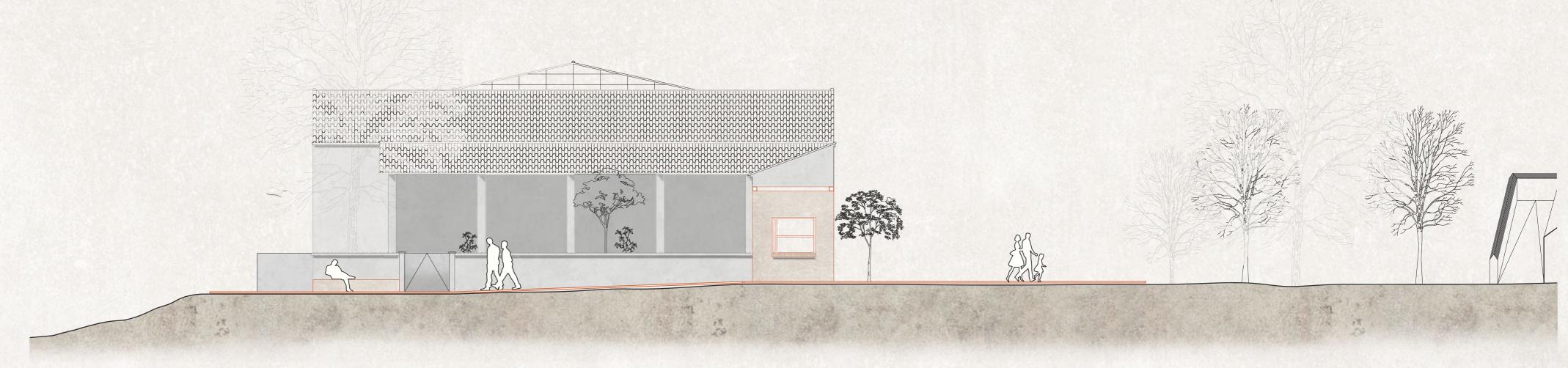
initially appear to be hidden from

each other, but at some point they Coming face to face with the reality of the wall placed in the middle of the path and with no apparent logical sense makes one realise

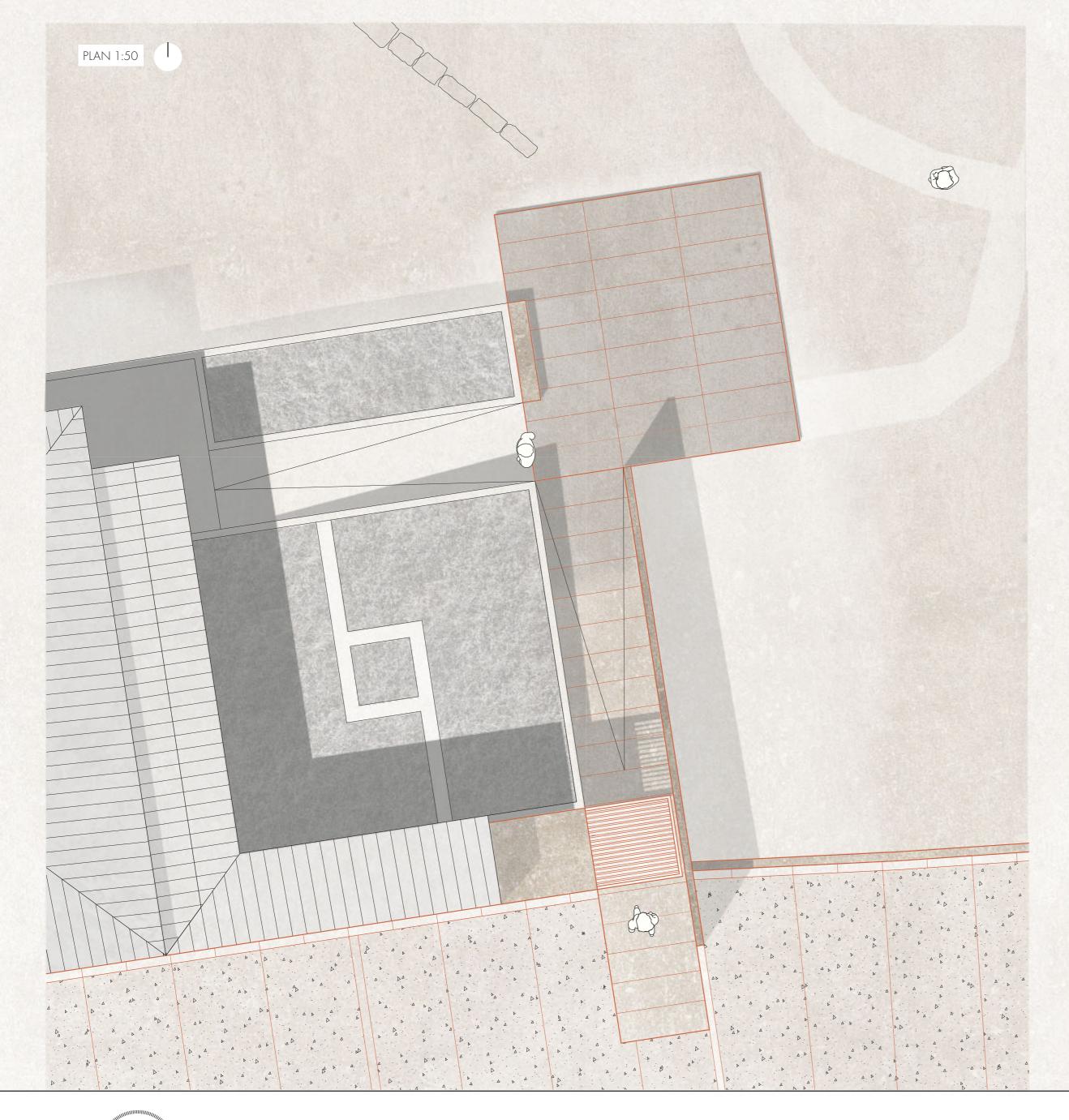
something beyond. What does the wall conceal? And the walk begins again, driven by a new force: the search for meaning. Having overcome the obstacle of laziness, one realises that even walls can guide one into new rea-



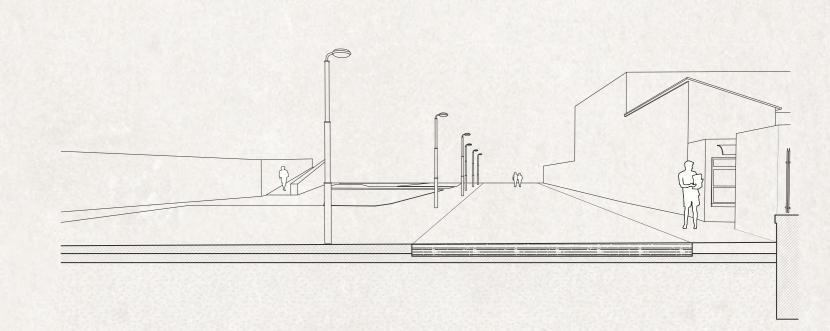




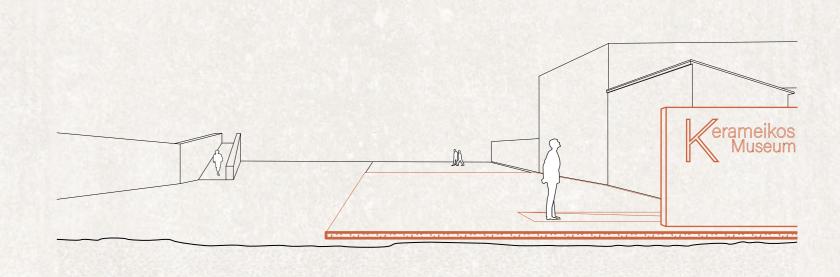
SECTION 1:100







the museum entrance is not at all traceable or with a recognisable identity of its own. There is also a lack of homogeneity in the layout of the pedestrian street, which presents different textures.



the device proposes the insertion of a wall septum that may create a partial visual obstruction, but at the same time leaves the visitor with a choice. The ramp that breaks up the layout of the new plate before disappearing behind the wall allows curiosity and questions to arise.



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